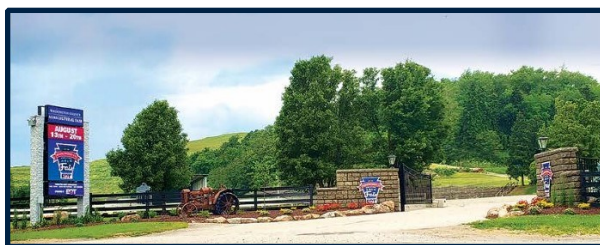


MOVING TO WASHINGTON PA IN 2026...

★☆☆ 40TH ANNIVERSARY ★☆☆



→ → NEW 2026 DATES ← ←

OCTOBER 9 • 10 • 11

Fri & Sat 10-7 • Sun 10-5

WASHINGTON COUNTY FAIRGROUNDS

2151 N. Main Street • Washington PA 15301



→ → WHO SHOULD EXHIBIT ← ←

HUNTING

- Outfitters, Camps, Safaris & Lodges
- Handguns, Rifles & Shotguns
- Ammunition, Holsters & Accessories
- Archery Equipment & Supplies
- Taxidermy
- Seed Companies
- Hunting Blinds
- Hunter Education & Safety
- All Hunting Related Products & Services

RECREATIONAL VEHICLES

- Motorhomes, RV's, Campers & Popup Campers
- Quads, ATV's, UTV's, Dirt Bikes
- Golf Carts
- Jet Skis & Water Sport Accessories
- Truck/Sport Vehicles & Accessories

FISHING

- Fishing Charters
- Fishing, Bass & Pontoon Boats
- Canoes & Kayaks
- Fishing Rods, Reels & Tackle
- All Fishing Related Products

OUTDOOR ADVENTURES

- White Water Rafting
- E-Bikes, Biking Apparel & Accessories
- Biking & Hiking Trails
- Skiing

OUTDOOR ENTHUSIASTS

- Local, County & State Game and Fish Commissions and Conservancies
- Sportsmen's Clubs & Associations
- Gun, Trap, Skeet & Archery Ranges
- Wildlife Photography & Artists

CAMPING

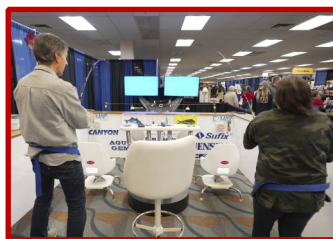
- Campgrounds & Glamp Grounds
- Camping Equipment & Supplies
- Coolers, Grills & Smokers

TRAVEL & TOURISM

- Local, County & State Tourism Promotion Agencies
- Travel Agencies & Bus/Tour Companies

NON-SPORTSMEN RELATED VENDORS

- A Limited Number Will Be Considered such as Pre-Packaged Foods, Home Improvements, Etc.



**LAND OF
THE FREE
BECAUSE
OF THE
BRAVE**

National Anthem
Played Each Morning!

Family Festivals Association, Inc.

PO Box 444 • Greensburg PA 15601
724-863-4577 Call/Text

info@USASportsmenShow.com • www.USASportsmenShow.com
Promoting Quality Festivals & Events Since 1993

USA International Sportsmen's Show Specifications and Requirements

1. **Set-up: 300 SQ.FT. OR MORE ONLY**—Wednesday, Oct. 7, 9:00 am-4:00 pm
ALL OTHER BOOTHS—Thursday, Oct. 8, 8:00 am-8:00 pm; Friday, Oct. 9, 7:00 am-10:00 am
2. **Tear-down:** Sunday, Oct. 11, 5:00 pm-10:00 pm
3. Family Festivals/UISS reserves the right to accept or reject any application based upon its selection process. Booth spaces and corner locations will be sold on a first-come, first-served basis.
4. Vendor's booth must be staffed and open during all hours. You are permitted up to 2 persons per 10x10 space rented.
5. Vendor agrees that they, and any booth workers, helpers, etc., will be required to park in the area designated for Vendor Parking by UISS.
6. Vendors may not sublet any portion of their space to another Vendor. Vendors may not display or sell other Vendors merchandise without prior approval by UISS Management. Vendors may neither submit an application on behalf of another Vendor nor under an assumed name.
7. If selling merchandise on-site, Vendor is responsible for being in compliance with any and all Pennsylvania sales tax requirements. PA Dept. of Revenue can be reached at 1-888-PATAXES or www.revenue.state.pa.us. If applicable, Vendor must provide their sales tax license number at least 30 days prior to show.
8. Merchandise (if applicable): UISS will determine through its selection process whether merchandise is acceptable. Vendor can display or sell only accepted merchandise as listed on the attached application. All types of direct sales and commercially produced merchandise will be considered.
9. We recommend that each Vendor carry Comprehensive General Liability Insurance at their own expense.
10. Vendors selling food or beverages must carry Comprehensive General Liability Insurance including Blanket Contractual Liability with a minimum per occurrence limit of \$300,000. Family Festivals Association, Inc. must be listed as an "Additional Insured" on this policy. Policy must be obtained at Vendor's own expense and the policy sent to Family Festivals Association, Inc. 30 days prior to the event. All food & beverage vendors must comply with all local, county, state and federal regulations and standards regarding the preparation, preservation and service of food and drink, including but not limited to the Pennsylvania Department of Agriculture. You are also required to obtain all necessary permits and licenses prior to the event. Food permits/licenses must be posted in your booth at all times.
11. Vendor's display cannot interfere with adjacent Vendors or extend into aisles or beyond your clearly marked, assigned booth space.
12. No radios, televisions or public address systems permitted in your booth without prior authorization from UISS Management. No calling out to customers or selling in the aisles. You must remain in your booth space.
13. All buildings on the Washington County Fairgrounds are non-smoking and non-vaping.
14. Nothing may be nailed, stapled, taped or otherwise affixed to the walls or floors inside the exhibit buildings.
15. Displays may be left set-up from day to day. Neither Family Festivals Association, Inc./UISS, the sponsors, nor the facility owners assume responsibility for damages to or theft of your booth and/or merchandise.
16. All electrical extension cords and electrical plugs must be the 3-wire, grounded, heavy-duty type, and U.L. approved.
17. Vendors must be in compliance with and booth materials must conform to all local fire regulations.
18. Only Service Animals as defined by the Americans with Disabilities Act are permitted into the show. No Pets!
19. UISS will not be liable for refunds or any other liabilities whatsoever for the failure to fulfill this contract due to the event being canceled, being before or during the show due to fire, or other calamity, or by an act of God, or due to a public health emergency, pandemic, public enemy, strikes, statutes, ordinances or legal authority or any other act beyond the control of which makes it impossible or impractical to hold the event.
20. UISS Management reserves the right to provide the contact information, including names, phone numbers, email addresses, etc., of Vendors to customers and/or media.

This contract shall be deemed to have been made in the State of Pennsylvania & shall be interpreted in accordance with the laws of such state. In the event that legal action is required to enforce this contract or any of the terms thereof, such action shall be brought in the Courts of Westmoreland County, Pennsylvania, and the vendor expressly consents the jurisdiction of such courts. The parties agree to accept service of process in such action by email or ordinary mail sent to their business address as set forth in this contract. This application/contract and specifications and requirements (3-pages total) represent the entire agreement between Family Festivals Association, Inc. and the vendor. Vendor agrees to pay for attorney fees for Family Festivals Association, Inc. and vendor for any action brought by vendor.

OCTOBER 9, 10, 11, 2026

Fri & Sat 10-7 • Sun 10-5

**WASHINGTON COUNTY
FAIRGROUNDS**

2151 N. Main Street
Washington PA 15301

★ FREE PARKING ★



VENDOR SPACE APPLICATION & CONTRACT

1 BUSINESS & CONTACT INFORMATION

Company _____
 Contact _____ Title _____
 Address _____
 City _____ State/Province _____ Zip _____
 Phone _____ Cell _____ Email _____
 Website _____ Facebook _____ Instagram _____

2 Apply for 1, 2, 3, 4 or Bulk Spaces!

★ INDOOR BOOTH SPACES ARE 10'X10' OR 8'X12'6"

If you REQUIRE a 10'x10', check this box. ☐

★ OUTDOOR SPACES ARE LIMITED!

If Outdoor Spaces are Sold Out,
 will you take an Indoor Space? ☐ YES ☐ NO

INDOOR & OUTDOOR BOOTH SPACES

Spaces include one 6' table & 2 chairs

☐ CHECK HERE IF YOU DO NOT NEED A TABLE

QTY.	BOOTH SIZE	AMOUNT
_____	Indoor Space @ \$300	_____
_____	Corner Upgrade (Indoor) @ \$100	_____
_____	Outdoor Space @ \$250	_____
_____	Electric @ \$30/110 v outlet	_____
_____	Additional 6' Table @ \$30 ea.	_____
_____	Subtotal	_____

GUN & ARCHERY DEALERS ONLY

4 TABLE MINIMUM—6' INLINE TABLES

QTY.	GUN/ARCHERY DEALER TABLES	AMOUNT
_____	Indoor 6' Tables @ \$75/each	_____
_____	(4 Table Minimum)	_____
_____	Electric @ \$30/110 v outlet	_____
_____	Subtotal	_____

FULL SERVICE FOOD VENDORS

QTY.	BOOTH SIZE	AMOUNT
_____	Full Service Food Stand @ \$450	_____
_____	Electric @ \$30/110 v outlet	_____
_____	30 amp service will incur add'l. labor fee	_____
_____	Subtotal	_____

BULK SPACE

SQ. FT.	BULK RATE	AMOUNT
_____	1000-1999 SQ. FT. @ \$2.75/FT	_____
_____	2000+ SQ. FT. @ \$2.25/FT	_____
_____	Electric @ \$30/110 v outlet	_____
_____	Subtotal	_____

TOTAL BOOTH FEES _____

3 Please provide a BRIEF description (10 WORDS MAX) of your products/ services, which will be used on the event website:

4 PA State Sales Tax ID Number (if selling taxable merchandise):

5 RAFFLES & GIVE AWAYS—Please describe in detail any prize/raffle/giveaway that you will offer in your booth. Example: \$1200 hunt for 2 people, 2 nights lodging, meals.

6 PAYMENT

_____ 50% Deposit with Application • Balance Due Aug. 7, 2026

_____ Payment in Full with Application

★ IF APPLYING AFTER AUG. 7, PLEASE REMIT PAYMENT IN FULL ★

PAYMENT TYPE: _____ Check made payable to: Family Festivals Association, Inc.

_____ Credit Card (Visa, MasterCard, Discover & AmEx) Complete section below

Card # _____ - _____ - _____ - _____

Expiration Date ____/____ 3 Digit Security Code ____

Name on Card _____

Complete Billing Address for Credit Card (Street, City, State & Zip)

I authorize Family Festivals/UISS, Inc. to charge my credit card for the 50% deposit and the balance due on Aug. 7, 2026 for booth fee and any amenities requested as indicated in Item 2.

Signature _____

MAIL APPLICATION & PAYMENT TO:

Family Festivals/UISS
 PO Box 444
 Greensburg PA 15601

FOR OFFICE USE ONLY	Payment Rec'd. _____
Date Rec'd. _____	Balance Due _____
Booth # _____	Paid in Full _____

Acceptance of Festival Specifications & Requirements and the Application and Contract:

If accepted, I/we the applicant/s (hereafter the "Vendor") have read this Application and Contract, and USA International Sportsmen's Show (UISS) Specifications and Requirements, and agree to abide by them in full. Vendor further agrees that if Vendor cancels their participation, Vendor forfeits the entire booth fee. Vendor agrees that if Vendor cancels their participation, the booth fee will not be transferred to another event. The undersigned Vendor and his/her agent/s or assign/s do expressly, forever and irrevocably release the Family Festivals Association, Inc./UISS, ("Family Festivals/UISS"), its officers, directors, shareholders, producers, managers, employees and agents, and the Washington County Fairgrounds and Washington County (together the "Released Parties") of and from any liabilities, damages, injuries or losses, of any kind or nature, which may arise from the licensing and/or participation by the Vendor in the show. Vendor and its agents, heirs and/or assigns hereby irrevocably agree to indemnify, defend and hold harmless the Released Parties from and against any and all liabilities, damages, injuries, claims, losses and costs (including reasonable attorney's fees) related to or resulting from: (i) Vendor's violation of the Specifications & Requirements and/or the Application and Contract; (ii) personal injury caused to any third party by Vendor and/or Vendor's property and/or by Vendor's agents, employees and/or representatives; (iii) Vendor's participation in Family Festivals/UISS; (iv) Vendor's use or sale of any items or materials which violate or allegedly violate any copyrights, trademarks, patents or other rights of any third parties (including but not limited to, intellectual property rights); and (v) any violation of or failure to comply with any applicable state, federal or local laws, regulations, statutes, and/or ordinances by Vendor or its agents and/or representatives, including but not limited to obtaining any required license(s) and/or permit(s). Vendor agrees that this is not a lease but only allows the Vendor to use the space provided for the duration of the UISS. If this Application is accepted, Vendor gives permission to Family Festivals/UISS to use Vendor's name and/or company name, address, telephone number, and any photographs or videotape taken at the UISS of Vendor or Vendor's display for any and all purposes. Family Festivals/UISS reserves the right to accept or reject any application based upon its selection process, at any time, without liability of any kind or nature. Vendor space not occupied by the opening time on the first day of the UISS will result in forfeiture of the vendor space, and the space will be filled with a "wait list" vendor. Additionally, this shall be deemed a violation of the Contract and Vendor may be canceled out of future shows at the discretion of Family Festivals, with no refunds. All checks returned for non-sufficient funds (NSF) will be assessed a \$35.00 service fee for each check. Family Festivals, at its discretion, may change the opening or closing hours of the UISS each day. Vendor may not display or sell another vendor's services or merchandise or share their space with another vendor unless approved by Family Festivals/UISS. Vendor must be open during all event hours. Family Festivals reserves the right to move the UISS to another site without refund to Vendor. Family Festivals reserves the right to have offenders of any of these Specifications and Requirements and Applications and Contract removed from the venue without refund. If Family Festivals voluntarily cancels the UISS for reasons not outlined on Page 2, Item 21, a full refund of booth fees will be returned to the Vendor with no further financial obligation, liability or penalty to Family Festivals/UISS. The Specifications and Requirements and the Application and Contract, as well as the Acceptance of the same, shall be deemed to have been made in the Commonwealth of Pennsylvania and shall be interpreted in accordance with the laws of such Commonwealth without regard to conflicts of law provisions of any jurisdiction. In the event that legal action is required to enforce this contract or any of the terms thereof, such action shall be brought in the Courts of Westmoreland County, Pennsylvania and the Vendor expressly and irrevocably consents to the jurisdiction and venue of such courts. The parties agree to accept service of process by email or by ordinary mail sent to their business address as set forth herein. This Acceptance, Specifications and Requirements, and Application and Contract (4-pages total) represent the entire agreement between Family Festivals/UISS and Vendor with regard to the subject matter hereof and supersede all prior or contemporaneous agreements or understandings, whether written or oral with regard to such subject matter. Vendor agrees to pay for attorney fees for Family Festivals/UISS and Vendor for any action brought by Vendor. Acknowledging all of the foregoing terms and provisions and the terms and provisions set forth in the Specifications and Requirements and the Application and Contract (all of which are hereby incorporated by reference and made a part hereof), by affixing its signature below, Vendor hereby agrees to be legally bound by all such terms and provisions. Family Festivals/UISS reserves the right to change or alter the Specifications and Requirements and the Application and Contract or the terms of this Acceptance at any time, upon notice to Vendor.

Vendor Signature

Date

Family Festivals Association, Inc./UISS Signature

Date

Have you included the following with your application?

- ☐ **Fully completed application, must be Signed and Dated.**
- ☐ **Check made payable to Family Festivals Association, Inc. OR completed credit card information.**
- ☐ **If selling merchandise at the show, include a brief description and a general list of the items you will be selling. Example: Fishing rods, reels & accessories.**